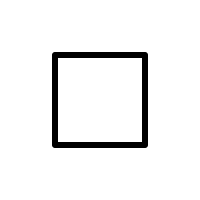
**THE HONG KONG INSTITUTE OF PLANNERS**

**AWARDS 2019**

**HKIP Awards**

**Entry Form**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of Submission:** | |  | | | |
| **Name of Entrant(s)** | | | | | |
| HKIP Member(s): | |  | | Membership No(s): |  |
| Other Contributor(s):  (Non-HKIP member(s)) | |  | | | |
| **Name of Company/Institution/Team:** (if any) | | |  | | |
| **Contact Person** | | | | | |
| Name: |  | | | | |
| Contact Telephone: |  | | | | |
| E-mail Address: |  | | | | |
| Date of Submission: |  | | | | |



I/We have read the “Important Note” in the Invitation for Submissions, and agree to provide input to and participate in public relations events of HKIP Awards and YPA, and understand that HKIP reserves the rights to reproduce, print, publish and edit the materials submitted (in paper or electronic format) for use in its publications and events.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: For fair adjudication, identity of entrant(s) contained in this form would not be disclosed to the Adjudication Panel.*

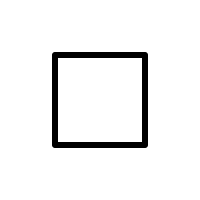
**THE HONG KONG INSTITUTE OF PLANNERS**

**AWARDS 2019**

**Young Planners Awards**

**Entry Form**

|  |  |  |  |
| --- | --- | --- | --- |
| **Entrant** | | | |
| Name: | |  | |
| HKIP Membership No.: | |  | |
| Age: (by deadline of submission) | |  | |
| Experience in Planning and Community Work:  (Please use separate sheet(s) if necessary) | | Year/Period | Events/Projects/ Activities |
|  |  |
| Supporting Documents: | | ☐ Reference Letter  ☐ Curriculum vitae  ☐ Awards/Certificates  ☐ Others:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Contact:** | | | |
| Contact Telephone: |  | | |
| E-mail Address: |  | | |
| Date of Submission: |  | | |



I/We have read the “Important Note” in the Invitation for Submissions, and agree to provide input to and participate in public relations events of HKIP Awards and YPA, and understand that HKIP reserves the rights to reproduce, print, publish and edit the materials submitted (in paper or electronic format) for use in its publications and events.

Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Note: Information in this form would be disclosed to the Adjudication Panel.*